

# Brethren Evangelist



"I AM THE WAY, THE TRUTH, AND THE LIFE."

P. H. Beaver

VOLUME XVIII.

ASHLAND, O., WEDNESDAY, SEPTEMBER 30, 1896.

No. 39.

## Brethren Evangelist.

(Entered as second-class matter.)

PUBLISHED WEEKLY

IN THE INTERESTS  
OF THE

....BRETHREN CHURCH....

BY THE

Brethren Publication Board,  
ASHLAND, OHIO.

## Notes and Comments.

PLEASE read Brother McFaden's articles as they appear in this paper each week. They are interesting instructive, and will do you good.

WE found it impossible to get out *Cheering Words* in time for October 4, and therefore supplied our schools with a good paper from another house.

THE article in No. 37, on page 10, entitled, "Plain Living and High Thinking," should have been credited to Mrs. J. R. Frame, South Bend, Ind., instead of Mrs. N. A. Frame.

ALL orders for Sunday-school supplies up to date have been filled. Most of the quarterlies were mailed last week and we hope reached our customers in good time for delivery the last Sabbath in September.

BROTHER Daniel Stevens wishes us to say that he found a small Bible on the floor of the Tabernacle at Eagle Lake, Ind. The same will be returned to the owner by addressing the finder at Sidney, Ind.

UNDER date of September 24, Brother Gillin of Waterloo, Iowa, writes: "Began revival services last Sunday. Have been preaching to the church so far, but last night one young man came to the Lord."

DURING the past month we have been so crowded with work that we found it impossible to get out the EVANGELIST on time, and some of our other papers are not issued as promptly as possible. Bear with us a little while longer, and we will be on time again.

BROTHER Livengood of Lanark, Ill., writes that he is having excellent meetings since his return from Conference. Six have been received since last report. Brother Livengood, keeps up a constant revival in his church. This is what we like to see, for it is the true way of building up a church.

If your name is to appear correctly in the Annual for 1897, please make correction as soon as possible. The old Annual of 1896, will be our guide in making up the Ministerial List, unless ordered to make corrections. There are yet thirty days time in which to send in your name, in case you want it changed.

A SISTER in sending in subscription money writes: "I hope to do better next time, knowing that an office can not be run without money, we should all be very prompt in paying our subscription. We feel as though we could not do without the paper and surely it cannot be printed without money." Thank you sister, we wish there were 800 others that would do just what you did, and feel as you do.

DR. Lyman Abbot makes the following revision of the Lord's Prayer for the use of agnostics:

"Our brethren which are on earth, hallowed be our name; our kingdom come, our will be done on earth, as there is no heaven. We will get us this day our daily bread. We will forgive no trespasses, for there is no forgiveness. We will fear no temptation, for we can deliver ourselves from evil. And ours is the kingdom, and ours is the power, and there is no glory and no forever. Amen."

—It seems that whiskey has no respect for bullion nor for birth. It has the same effect on a millionaire or a prince as on a pauper or a tramp.

If the 800 people who now owe this office \$1.50 each, could realize to what inconvenience they have put the Editor, by withholding these \$1200, and how *utterly* they have unfitted him for editorial work, they would at once get the \$1.50 and send it to the office. The subscription list of the EVANGELIST is large enough to meet all expenses—if we had the money.

—It is stated by one who has studied the statistics of Europe with a view of learning the facts in regard to centenarians, that Germany has 78 persons who are over one hundred. France has 213, England 146 and Ireland 578. But the figures which are most interesting are from South-eastern Europe. In Servia there are 575 over one hundred years old, in Romania, 1,084, and in Bulgaria, 3,882. In Servia there are three persons over 135, eighteen over 26, 123 between 115 and 125. The oldest man in the world whose age is known is Bruno Cotrim, a negro, who lives in Rio Janeiro who is 150 years old.

THE October number of *King's Children* has been mailed to all subscribers now on our books. If your paper has not been coming regularly, please notify us as we are now reviewing the subscription list. If you have missed any numbers, let us know how many, and we will extend your time so as to give you *twelve* full No's., for your twenty-five cents. It is now an eight page paper and at the very low subscription price every reader of the EVANGELIST should subscribe for it. Sample copies sent free on application. Send all money and business matters to the Board at Ashland, Ohio. All matter intended for publication should be addressed to the Editor, J. O. Talley, Milledgeville, Ill.